Petition of

Received and		
referred	, 19 .	
Committee of Investigation		
Committee		
notified	. 19	
Inquiry to		
Grand Secretary	, 19 .	
Reply from		
Grand Secretary		
Report due	, 19	
Report made	19	
Elected		
Rejected	· . 19	

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FORM A

Principles and Purposes of Freemasonry Grand Jurisdiction of the State of New Jersey

Freemasonry is neither a religion, a political organization, nor a soci club. It interferes with none of these, but has for its foundation the bas principles of the Fatherhood of God and the Brotherhood of Man. It believ in a Supreme Being, the immortality of the soul, and that the Holy Bible the inestimable gift of God to man as the rule and guide for his faith a practice. It is a fraternity or brotherhood pledged to the building of characture in thoughts, words, motives and deeds being the materials used.

Freemasonry strives to teach man the duty he owes to God, his counti his neighbor and himself. It inculcates the practice of virtue and morality daily conduct, and conveys its teachings through rites and symbols.

The Masonic fraternity is in no sense an insurance society; neither de it pay benefits in case of sickness or death. In a correct or broad sense, it both educational and charitable. It extends such assistance only as it is will and able to grant. It knowingly admits none to membership except those ware able to provide for themselves and those dependent upon them. It expeand requires that its members contribute to the support of the Masonic Ha at Burlington, the Charity Foundation and other Masonic Charities.

Freemasonry teaches and gives opportunity to its members to inculc morality, honesty and integrity in all walks of life, and to worthy memb renders assistance to a limited extent. It expects its members to obey the molaw and to practice charity towards all mankind. It believes its memb should have a strong desire to aid their fellow creatures. It has its own lurules and regulations, and requires a strict obedience thereto.

Freemasonry is not to be entered into through mere curiosity, ambit for honors, or in the hope of personal gain or advancement. Admission m not be sought for mercenary or other unworthy motives. The aim of the t Freemason is to cultivate a brotherly feeling among men, and to help, aid assist whomsoever he can.

The right to petition for the degrees of Ancient Craft Masonry is rar denied to any man, but this right goes no further than granting the privile of petitioning, and all who petition are not admitted. The Masonic fratern does not solicit members, but wants and welcomes only men of high charac and integrity, who should seek admission entirely of their own free will a accord. Should a petitioner be accepted, he gets no more out of Mason than he puts into it, and for every benefit received a member is expected render some equivalent.



The Grand Lodge of New Jersey Free and Accepted Masons

Form A

PETITION FOR MEMBERSHIP

Last Name	First	Middle		
Date of Birth	S.S. No			
Address	State			
City	State	Zip Code		
Phone No	How Long A.N.J. Resident			
Place of Birth _				
	City, State, Country (If outside U.S.A.)			
Employer	0			
Married	(Yes/No) If Yes,Spouse's Name			
	INITIATION APPLICATION	ONLY		
Has A P	rior Application Ever Been Made To Any Lodge	(Yes/No) If Yes, Explain		
	AFFILIATION or DUAL APPLICA	ATION ONLY		
	Type Application: AFFILIATE1	DUAL		
	Presently or Formerly A Memb	er Of:		
Lodge Name	/Number/Jurisdiction			
desire to lea Fraternity. I and my w Purposes of	he existence of a Supreme Being, state that of marn the mysteries of Freemasonry, hereby make a do so for the favorable opinion I have of the Fraish to be of service to my fellow man. I have receive Freemasonry, understand them, and am in full the Fraternity, to abide by those Principles and customs, usages, rules and regular	application for membership in the aternity, my desire for knowledge, eived and read the Principles and agreement with them. I promise, if Purposes as well as its established		
APPLICANT	'S SIGNATURE	DATE		
RECOMMEN	IDERSECONDE	R		
	(Must Be Members of Lodge To Which Petition W			