

Worshipful Master Arnold Whatley, PM 6650-7 Wareham Court Centerville, OH. 45459 937.609.0798

Senior Warden Frank Harris, Jr. 481 Rising Hill Dr. Fairborn, OH 45324 937.602.9686

Junior Warden George Forest 4820 Willow Mist Drive Huber Heights, OH 45424 937.236.6086

**Treasurer Mancedon Johnson, PM** 6770 Spokane Drive Huber Heights, OH 45424 937.236.1608

Secretary Chaun L. Edwards, Sr., PM 3922 Copper Tree Court Dayton, OH 45424 504.234.3554

# Edward Dugger, Jr. Military Lodge No. 123 P.O. Box 273 Huber Heights, Ohio 45424

January 20, 2021

Dear Student:

The Edward Dugger, Jr., Military Lodge No. 123, is pleased to offer its scholarship program for the 2021 academic year. This program is for selected high school graduating seniors who have demonstrated the ability to profit from higher education but have a financial need in order to further their education at a technical institution, college or university.

Our selection committee will evaluate your application for academic achievement, financial need, motivation, leadership ability, and other pertinent characteristics that we believe would be of help to us in making our selection.

It is very important that the application be <u>completed fully</u>. Also, the application must be signed by you and your parent/guardian, and forwarded to your advisor, counselor or Principal for their evaluation and a transcript. The completed form must be received at the above address by the Lodge committee, <u>no later than June 7, 2021</u>.

Very truly yours,

Joseph E. Toliver, Jr.

Joseph E. Toliver, Jr., Past Master

Scholarship Selection Committee Chairman

(937)233-5571

### EDWARD DUGGER JR.

### MILITARY LODGE NO. 123

### SCHOLARSHIP AWARD APPLICATION

#### ACADEMIC YEAR 2021

DATE:						
NAME:						
LAST	FIRST	MIDDLE				
ADDRESS:						
STREET	CITY	STATE ZIP				
TELEPHONE: ( )	DATE OF BIRTH:	CURRENT GRADE				
FATHER'S NAME:	OCCUPATIO	N: SALARY				
MOTHER'S NAME:	OCCUPATIO	DN: SALARY				
		ON: SALARY				
CHARACTER REFERENCE (Not a Family Member):						
NAME:	OCCUPATI	ON				
TELEPHONE:						
NUMBER OF SIBLINGS IN MYHOME: NUMBER IN COLLEGE:						
NAME OF HIGH SCHOOL	I ATTEND:					
CUM GPA: ACT G	COMP: CLASS R	RANK:				
COLLEGE OF MY CHOICE AND LOCATION:						
DEGREE MAJOR:						
I HAVE BEEN NOTIFIED OF ACCEPTANCE TO ABOVE COLLEGE: YES NO						
WE CERTIFY THAT THE A COMPLETE.	ABOVE INFORMATION IS	S TRUE, CORRECT AND				
WE AUTHORIZE YOU TO SHARE THIS INFORMATION WITH YOUR ASSOCIATES.						
PARENT/GUARDIAN SIGNATURE:						
APPLICANT'S SIGNATUR						

# EDWARD DUGGER, JR. MILITARY LODGE NO. 123 SCHOLARSHIP AWARD APPLICATION ACADEMIC YEAR 2021

NOTE: Please use the space below for a statement, in your own words, on the subject: "<u>Why I</u> <u>Want A College Education</u>". Include your vocational preference and/or goals and your high school and community activities. If additional space is needed, please use the reverse side.

Please state your Degree Major or Career Objective:

\*Please forward this completed application to your high school Principal or Counselor who in turn will complete the necessary forms and forward the entire application to:

EDWARD DUGGER, JR., MILITARY LODGE NO. 123 P. O. BOX 273 HUBER HEIGHTS, OH 45424.

# EDWARD DUGGER, JR. MILITARY LODGE NO. 123 SCHOLARSHIP AWARD APPLICATION ACADEMIC YEAR 2021 REQUEST FOR CONFIDENTIAL INFORMATION

#### TO: COUNSELOR, OR PRINCIPAL

FROM	
1101011	

S	STUDENT NAME	STUDENT SIGNATURE	
ADDRESS	:		
	STREET		
	CITY	STATE	ZIP

I have applied to the Edward Dugger, Jr., Military Lodge No. 123 for financial assistance. The Lodge is a non-profit organization registered in Ohio, which gives assistance to graduating students.

Please attach and send them your evaluation of my academic talents, personal characteristics, group relationships, extra-curricular activities, and other pertinent information that you believe would be helpful to them in evaluating my application.

I also request that a copy of my high school transcript be attached.

Thank you for taking the time to complete and mail this information. My opportunity for receiving an award will be increased if this information, the attached application and transcript are returned by June 7, 2021.

## PLEASE RETURN TO: EDWARD DUGGER, JR., MILITARY LODGE NO. 123 P. O. BOX 273 HUBER HEIGHTS, OH 45424