



Beverly-Riverside Lodge No. 107

Free and Accepted Masons

Established April 2000

Meets Every Third Thursday at 7:30 p.m. except July and August



A.D. 2003

November

A.L. 6003

From the East

It is almost November ALREADY! This Masonic Year is nearly through, but we, as Officers of the Lodge, have much to do!

On Tuesday, November 4, 2003, a District Lodge of Instruction will be held at Covenant Lodge in Palmyra, at 7:30 p.m. At this DLI, those Lodges who have received assignments to exemplify ritual at the Grand Lodge of Instruction (GLI) will be rehearsing their parts. The Officers of Beverly-Riverside Lodge have been asked to exemplify the 2nd Section of the Fellowcraft Degree. ALL Officers of this Lodge are required to attend; Business Attire is appropriate.



On Wednesday, November 5, 2003, a Grand Lodge of Instruction will be held at Covenant Lodge in Palmyra, at 7:00 p.m. At this GLI, the Officers of Beverly-Riverside Lodge have been asked to exemplify the 2nd Section of the Fellowcraft Degree. ALL Officers of this Lodge are required to attend, Formal Attire is required. Preceding GLI there will be a dinner held at Cove Caterers in Palmyra, with cocktail hour beginning at 5:00 p.m. for those who are interested.

The Fellowcraft Club will be holding a fundraiser on Saturday, November 8th. A Night of Comedy will be held; Doors open at 6:30 p.m., Comedy begins at 7:30 p.m. Food, refreshments and set-ups will be provided. BYOB. Tickets are \$20 in advance and \$25 at the door; partial proceeds to benefit the Hall Trustees. Please help to support your Lodge.

We will be holding an Emergent Communication on Thursday, November 13th for the purpose of conferring the Fellowcraft Degree. Please come on out to the Lodge and support your new brothers.

At our last Regular Communication on Thursday, October 16th, a dinner was served in honor of our Past Masters. Other than myself in the East, every officer's chair was filled by a Past Master for the opening. Regular business was transacted, all Past Master's present were honored and presented with gifts from the Lodge. The meeting was closed by RW Firman Abdill, with the assistance of the most senior Past Masters present, representing Beverly Lodge #107 (WB Robert Jordan) and Riverside Lodge #187 (WB John Schmidinger). I would like to take this opportunity to thank all of those Past Masters who took part in the opening and all of those present for being in attendance that evening. I also would like to thank those brothers who helped in the kitchen, specifically WB Vince Parzyck, Bro. Gerry Williams, Bro. John Macy and Bro. Larry Rodriguez and Brother Junior Warden Lou Christou who provided the evenings fare. Afterwards, pie, ice cream and beverages were enjoyed by all.

Thanks to the efforts of our Hall Trustees the building's roof, which had been damaged by the recent storms, has been repaired. Work on the inside of the building such as repainting, new ceilings & insulation, light fixtures and such seem to be progressing as well.

To all of the Brethren of this Great Fraternity, I wish a Happy Thanksgiving to you and your families. I ask that when reflecting on those things, for which we are truly thankful for, to remember our Brothers in the Armed Forces, especially those who may be away from their families and in the midst of the ongoing conflict.

Important Dates:

- Nov. 4, 2003 – DLI at Covenant Lodge, 7:30 pm
- Nov. 5, 2003 – GLI at Covenant Lodge, 7:00 pm
- Nov. 8, 2003 Comedy Night at the Hall, 6:30 pm
- Nov. 13, 2003 – FC Degree, 7:00 pm
- Nov. 20, 2003 – Regular Communication, 7:30 pm
- Nov. 30, 2003 – Wheelchair Push, 8:30 am

Ronald S. Stubbs, Worshipful Master

Masonic Light

Ronald S. Stubbs, Worshipful Master

The Working Tools of a Mason

We as Masons, in each of our degrees, are presented with working tools and taught their uses.

As Entered Apprentice Masons we are presented with the 24-inch Gauge and the Common Gavel. The 24-inch gauge teaches us to divide our time, thereby allotting 8 hours for the service of God and of distressed worthy brothers. The Common Gavel teaches us to divest from our hearts and consciences the vices and superfluities of life, thereby fitting our minds living stones, for the spiritual building, that house not made with hands, eternal in the heavens.

As Fellow Craft Masons we are presented with the Plumb, Square and Level. The Plumb admonishes us to walk uprightly in our several stations before God and man. The Square teaches us to square our actions by the square of virtue. The Level reminds us that we are traveling upon that level of time, to the undiscovered country, from whose borne, no traveler returns.

As Master Masons we are presented with all the implements of Masonry indiscriminately, especially the trowel. We are taught to use the trowel to spread the cement of brotherly love and affection; that cement which unites us into one common band or Society of Friends and brothers.

Too many members of our fraternity have failed to realize or have forgotten the great philosophical principle of charity, which is an integral part of the fabric of our fraternity's teachings. Too often we think of charity in its monetary context, which is the smallest facet of this great principle. To help, aid, assist, support, whisper good counsel, relieve the distressed, comfort, sympathize, and promote a brother's welfare, to remind a brother of his errors, not to speak unkindly to him, are all manifestations and a part of the teachings of Masonic Charity in its truest form.

To understand the true meaning of charity is only to understand the use of this working tool. A tool, which is of no value unless it is applied by the workman for its designed purpose in the meaningful production for which it was intended. A rededication and reorientation of ourselves to this principle is essential if we, as Masons, are to serve each other and our fellow man...

If we fail to realize and practice the charity of our teachings, we also fail to realize that some day we, too, may be infirm or in need – then can we expect that which we ourselves may have failed to provide? No, my brethren, we have failed ourselves and have cheated ourselves from experiencing that wonderful personal feeling of well-being which accompanies and rewards acts of charity. We have failed our brethren and our fraternity by our inadequate attention to that supreme principle of Jacob's Ladder—CHARITY. THIS I BELIEVE.

*--Tom Corothers
This I Believe*

If we as Masons believe deeply what we espouse and would win the world to our way of living and believing, it must be done out amongst those in our lives, in our communities and the world at large. If we only apply these teachings and make use of these tools within the lodge room, who is benefited? As Masons, we have a calling to build within ourselves better characters; and within our communities, a better society. Our mission should encompass the total welfare of all mankind, the causes of constitutional government and true patriotism, and the support of the public schools and the education of the masses. We, as Masons, should make use of the tools at our disposal and accept our call to serve our fellow man.





The Trestleboard November 2003

Brethren,

You are cordially and fraternally invited to attend an Emergent Communication of Beverly-Riverside Lodge No. 107, F&AM at 621 Chester Ave., Riverside, NJ on Thursday, November 13, 2003 at 7:00 p.m.

Order of Business

- Opening of Lodge
- Conferral of the Fellowcraft Degree on:
 - * Mr. Arthur Moore Hamelman – Tabernacle, NJ*
 - * Mr. Charles Philip Geoghan – Burlington, NJ*
- Closing of Lodge

Official Dress: Formal Attire

**If found proficient*

Brethren,

You are cordially and fraternally invited to attend the Regular Communication of Beverly-Riverside Lodge No. 107, F&AM at 621 Chester Ave., Riverside, NJ on Thursday, November 20, 2003 at 7:30 p.m.

Order of Business

- Opening of Lodge
- Regular Business
- Closing of Lodge

Official Dress: Business Attire

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 DLI at Covenant Lodge, 7:30 p.m.	5 GLI at Covenant Lodge, 7:00 p.m. OES Meeting	6	7	8 Rainbow Mtg. Comedy Night at the Lodge. See info Pg. 6
9	10	11 DeMolay Mtg.	12	13 Emergent Communication FC Degree 7:00 pm	14	15
16	17 Fellowcraft Club Meeting – 7:30 p.m.	18 DLI at Mt. Holly Lodge – SWs & Qual. Teams only	19	20 Regular Communication 7:30 p.m.	21	22 Rainbow Mtg.
23	24 Hall Trustees Meeting – 7:30 p.m.	25 DeMolay Mtg.	26	27 	28	29
30 WheelChair Push Masonic Home 8:30 a.m.						

Dates to Remember

- Nov. 4, 2003 –DLI at Covenant Lodge, 7:30 pm
- Nov. 5, 2003 –OES Meeting
- Nov. 5, 2003 –Dinner Prior to GLI, Cove Caterers 5:00 pm
- Nov. 5, 2003 – GLI at Covenant Lodge, 7:00 p.m.
- Nov. 8, 2003 – Rainbow Meeting
- Nov. 8, 2003 –Comedy Night at the Hall, 6:30 Info Pg. 6
- Nov. 11, 2003 – Demolay Meeting
- Nov. 13, 2003 – Rainbow Advisory Board Meeting
- Nov. 13, 2003 –Emergent Communication FC Degree, 7:00 p.m.

- Nov. 17, 2003 – Fellowcraft Club Meeting, 7:30 p.m.
- Nov. 18, 2003 – DLI at Mt. Holly. SWs and Qual. Teams only
- Nov. 20, 2003 – Regular Communication, 7:30 p.m.
- Nov. 22, 2003 – Rainbow Meeting
- Nov. 24, 2003 – Hall Trustees Meeting
- Nov. 25, 2003 – DeMolay Meeting
- Nov. 30, 2003 – Wheelchair Push at the Masonic Home, 8:30 am
- Dec. 3, 2003 – Master Mason Night at the OES Meeting



Breakfast with Santa!

Saturday December 6, 2003

8:00 a.m. – 11:00 a.m.

Bring out the kids and Grandkids to a fun breakfast with everyone's favorite Elf, **Santa Claus.**

Cost: \$6.00 per Adult
\$5.00 per child under 10

Pictures with Santa will be available.

For reservations or information please call 856-461-9259



Fellowcraft Club

Meeting

A meeting of the Fellowcraft Club will be held on Monday October 17th at 7:30 p.m. in the Fellowcraft Room.

Regular Business and the Topic of discussion will be the renovation of the existing Fellowcraft Room.

Pool, Monday Night Football and fun to follow.

Hall Trustees		
<u>2003</u>	<u>2004</u>	<u>2005</u>
Richard Hunter – 609-871-8344 Fred Bohnberger - 856-829-0544 D. Robert Dovey, Jr. - 609-387-4570	Les Jamerson, PM - 856-786-4856 President – Hall Trustees David Rogers - 609-386-7760 Treasurer – Hall Trustees Vincent Parzyck, PM - 609-387-2425	Jerry Williams - 856-461-4213 Scheduling Committee Thomas Phipps, PM - 856-461-0528 Secretary – Hall Trustees Scheduling Committee Timothy L. Cole, PM - 856-824-9776 Vice President – Hall Trustees

Important Information

Grand Master of Masons of the State of New Jersey
Most Worshipful Robert L. Miller
383 Bloomsbury Rd.
Bloomsbury, NJ 08804
908-479-6599
domehs@enter.net

Beverly-Riverside Lodge No. 107
Honorary Members
MW Edgar N. Pepler, PGM
MW George S. Martin, PGM
MW Francis R. Mitchell, PGM
RW F. Gerry Spence, PDDGM

District Deputy Grand Master – 19th Masonic District
Right Worshipful Russel E. Mitchell, Sr.
2825 Colgate Ave.
Delanco, NJ 08075
856-461-3970

District Ritual Instructor – 19th Masonic District
Right Worshipful Firman H. Abdill, Jr.
600 Broad St.
Beverly, NJ 08010
609-387-9384

Websites of Note

Beverly-Riverside Lodge No. 107 Website
<http://mastermason.com/bevrivlodge107/>

Grand Lodge of NJ Website
<http://njfreemasonry.org>

19th Masonic District Website
<http://mastermason.com/19thdistrictnj/>



What's Your Answer?

A Mason is sometimes asked by a friend, a neighbor, or a business associate, "What do the Masons do?" The question may be worded more generally, "What are the Masons?"

In either case, the Brother is challenged by the realization that there is no simple answer which he can rattle off "from the top of his head," because the questioner is really asking him for a comprehensive explanation about what organized Freemasonry is, what its principles and purposes are, what programs it is engaged in, how it carries them out, and what satisfactions the individual Mason derives from his Masonic membership.

Some of these considerations arouse the fraternal doubt that "you can't tell that," or "that's secret," so that the Brother's reply is marked by hesitation or reluctance to explain.

Puzzled by the difficulty of knowing what facets of the vast subject of Freemasonry the questioner is really inquiring about, the Mason "just doesn't know where to begin," and too often may avoid a simple statement of facts. He isn't sure of what to say.

Or, knowing that his questioner is a "practical man of affairs" who measures outcomes quantitatively, in materialistic terms, he realizes that Freemasonry's reputation cannot be explained by charts, statistics, or financial statements, because the Fraternity's real worth can be expressed only in spiritual terms, and that is rather difficult to explain to the uninitiated. Masonic terminology, the most comfortable words with which to reply, seems inadequate or out of place. Masonic "secrecy" gets in the way.

Embarrassment is probably the commonest cause of a Brother's difficulty in replying to the question. He is embarrassed because he realizes that he doesn't really know enough about the Fraternity to give a good simple reply. He knows that there is much more Masonic activity going on in other lodges all over the country and throughout the world, but he has never taken the time to experience some of it or to read about it with real interest. He hasn't given much thought to the subject. He never expected to be asked such a question by a non-Mason outside the lodge. Even though he has experienced Masonry, he has never tried to express in words just what Freemasonry means to himself.

A well-informed Brother, therefore, will prepare himself for the possibility of being asked such a question. Even though no one ever asks the question, he will have the confidence of knowing what Freemasonry means, especially to himself.

First of all, he will determine to give a Masonic answer, one which asserts the real nature of the Fraternity as a spiritual force, as "a way of life" which seeks to improve men morally and spiritually, by associating with other idealistic men who want to improve the quality of life around them by means of a brotherhood which emphasizes the Fatherhood of God.

In an age which derides ideals, absolutes, the concepts of law and order, and advocates relativism instead of standards of excellence, which angrily demands rights instead of responsibility, and which preaches a nihilistic doctrine of individualism (doing your own thing), Masons find it difficult to explain the Fraternity's idealism and its charitable and educational purposes. But it must be done. A Mason must give a Masonic answer to the question, "What are the Masons."

There are really so few "secrets" which a Mason is required to keep, and so much that he should be proud to proclaim to others, that his principal concern in answering questions is probably the doubt that he can give an adequate Masonic reply.

The esoteric parts of the ritual work, the grips and passwords of the three degrees, these are really the only "secrets" which should be kept inviolate. Because it is impossible to communicate to the uninitiated the joys and satisfactions of brotherhood experienced in "the labors of the lodge," this too becomes a secret because it is inexpressible.

But there is so much that can be told about Freemasonry, about the particular lodge, about the individual Mason, that the real problem in answering the question, "What do the Masons do?" is to say only enough to satisfy the



(Continued from page 5)

questioner without boring or distracting him.

He can point out that Freemasonry is an educational organization. By means of the ritualistic ceremonies and other educational programs, Masons learn and teach the truths of morality, justice, patriotism, and the necessity of brotherly love to achieve those universal ideals. Reverence for the Great Architect is inculcated because men are brothers only if they are related to God as the, sons of the Creator Father.

He can explain that Masonic meetings, while resembling the meetings of any organized society, have a distinctly Masonic character.. They are opened and closed with prayer. They are patriotic because the nation's flag is kept in an honored place in the lodge and properly saluted with the pledge of allegiance. They are opened and closed with Masonic ceremonies to remind the members of the principal purposes of the Fraternity, which are to develop brotherly love and respect for truth, not the truths of scientific facts or history, but the truths which guide a man to live happily and harmoniously with his fellow man.

For that reason Masonic meetings do not permit the introduction of discussions about sectarian religious differences or partisan political opinions. A Masonic lodge, if it is working seriously, teaches its members the principles involved in attaining a universal Brotherhood of Man under the Fatherhood of God.

A Mason is also free to explain that Freemasonry is a charitable organization, which acts to relieve the distress of local individuals who are victims of calamity, and that it has created programs and institutions to care for its needy senior citizens, or to provide scholarship aid for worthy and needy young people in college. Masonic Homes and Hospitals, Grand' Lodge Scholarship Programs, Charity Funds, and the Hospital Visitation Program of the Masonic Service Association are examples of such achievements.

Freemasonry is also, but not primarily, a social organization, which arranges special meetings to which are invited wives, children, neighbors and friends for the purposes of entertainment and sociability. Masons seek the pleasure of associating with other members of the community, hoping thereby to reveal the serious and idealistic nature of the Fraternity's objectives.

There is so much that a Mason can tell about his beloved Fraternity. But the way in which he tells it is more important than what he tells. When a Mason is conscious and proud of the moral and spiritual achievements he has made through Masonry, when he has been inspired to display the beauties of friendship, morality, and brotherly love, when he realizes that his own personal life is the most important evidence he can give to show what a Mason is, he usually finds it very easy to talk about the Fraternity to his non-Masonic friends. When he knows that his lodge is a spiritual force, when it is learning and teaching its members the universal ideals of the Craft, when it is actively promoting charitable programs and pursuing truth, he will tell what Freemasonry is with conviction and enthusiasm.

But he must know what he is talking about. This essay suggests only in general terms what he can talk about. He should be prepared to fill in the details. When he is convinced that he can supply those details, he is ready to answer the questions, "What do the Masons do?" and "What are the Masons?"

When he is asked the question he must then decide on how much or how little to say. A brief but adequate reply is advised, for if the questioner is not satisfied, he will undoubtedly ask for further information. The following answer is only a suggestion.

"Masons are men who voluntarily asked to join a lodge. They were accepted because they were good men who believe in God and hold high ethical and moral ideals. They go to meetings which they call the lodge, in order to learn and to teach what 'friendship, morality, and truth really involve, and to practice on a small scale the reality of brotherhood. They also have meetings open to their wives, children, and friends where they promote an understanding of the serious nature of the Fraternity by entertainment and sociability. Practical programs for charity and relief are planned and executed. The special kinship they feel for each other as a brotherhood is their deepest satisfaction."

(This article first appeared in Vol. 55 No. 12 Decemeber 1977 issue of the Short Talk Bulletin published by the Masonic Service Association of the United States.)



Beverly-Riverside Fellowcraft Club
presents

A Night of Comedy

Saturday November 8, 2003

Doors open at 6:30 p.m. Show Starts at 7:30 p.m.

Join your Brothers and Friends out to the Lodge Hall for a laugh-filled evening featuring three professional comedians.

Price of admission includes:

Food ** Set-Ups ** Door Prizes ** Loads of Fun

This is a BYOB event.

**Ticket Price: \$20.00 per person prior
\$25.00 at the Door**

For more information or
tickets:

Bro. Matt Korang

609-386-8902

Bro. Lou Craig

609-298-3137



Proceeds from this event will benefit the Beverly-Riverside Fellowcraft Club and Beverly-Riverside Lodge No. 107 F&AM. Please Note - This is a non-smoking event. There will be no smoking inside of the Hall. Smoking will be permitted on the front patio.

Officers and Committees for 2003

Officers for 2003

<p>Ronald S. Stubbs 15 Greentree Dr. Burlington, NJ 08016</p> <p>William D. Ewan 1521 Perkins Lane Edgewater Park, NJ 08010</p> <p>Louis Christou 5 Stony Hill Lane Mt. Laurel, NJ 08054</p> <p>Allen K. Naese, PM 9 Homecrest Ave. Ewing, NJ 08638</p> <p>Lucian D. Craig, PM 73 Bord.-Chest. Road Bordentown, NJ 08505</p> <p>Edward Marren 35 Lucas Court Bordentown, NJ 08505</p> <p>Marcus Carroll 606 8th Street Riverside, NJ 08075</p> <p>Thomas W. Reed 609-923-1726 Chaplain</p> <p>John Lynch 856-983-9677 Senior M. of C.</p> <p>Stephen G. Devenny, Sr. 609-461-2148 Junior M. of C.</p> <p>Stephen C. Coyle 856-787-1350 Senior Steward</p> <p>David L. Rogers 609-386-7760 Junior Steward</p> <p>Paul J. Von Hofen 215-331-6769 Marshall</p> <p>Vincent Parzyck, PM 609-387-2425 Tyler</p> <p>Matthew Korang, PM 609-386-8902 Historian</p> <p>Paul E. Doerr, PM 609-387-2633 Organists</p> <p>Herbert V. Lefferts, PM 856-461-4621</p> <p>Edward Marren 609-499-8127 Proxy to GL</p>	<p>Worshipful Master 609-386-0267(H) 609-777-1769(W) rstubbs@tax.state.nj.us</p> <p>Senior Warden 609-835-9835 sillywillie47@comcast.net</p> <p>Junior Warden 856-787-1018 Achilles27@aol.com</p> <p>Treasurer 609-538-0271 anaese@ocm.com</p> <p>Secretary 609-298-3137 fattank@yahoo.com</p> <p>Senior Deacon 609-499-8127</p> <p>Junior Deacon 856-764-7020 mncarroll@comcast.net</p>
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Lodge Trustees

2003 Allen K. Naese, PM [609-538-0271]
2004 Bernard L. Berkowitz, PM [856-489-7727]
2005 Matthew Korang, PM [609-386-8902]

Committees for 2003

Budget Auditing

William D. Ewan, Chairman [609-835-9835]
Timothy L. Cole, PM
John I. Haaf

Dues

Lucian D. Craig, PM, Chairman [609-298-3137]
William D. Ewan
Louis E. Christou

Charity/Relief

Allen K. Naese, PM, Chairman [609-538-0271]
Thomas Reed
Paul Von Hofen

Craftsmen's Club

Tim Cole, PM, Chairman [856-824-9776]
Jerry Williams
Matthew Korang

Investigation

William D. Ewan, Chairman [609-835-9835]
Vincent Parzyck, PM
Louis E. Christou
Marcus Carroll

Standing

Louis E. Christou [856-787-1018]
Edward Marren
Marcus Carroll

Refreshment

Louis E. Christou [856-787-1018]
Stephen Coyle
David Rogers

Good Cheer

Vince Parzyck, PM, Chairman [609-387-2425]
Ciro Antonucci
Jerry Williams
Marcus N. Carroll

Trestleboard & Website Editor

Matthew Korang [609-386-8902]

Ritual/Education Committee

Instructors of the Craft

Timothy Cole, PM (EA) [856-824-9776]
Edward C. Warwick, PGC (FC) [609-387-0098]
Firman H. Abdill Jr., PGC, DRI (MM) [609-387-9384]

Masonic Outreach Program

If you know of a brother or his family that is in need of
advice, council, aid or assistance, call toll free

1-800-792-8990



IN HONOUR OF OUR PAST MASTERS

Beverly Lodge No. 107

Riverside Lodge No. 187

Ezra C. Tompkins	1870,71	Charles F. Stevenson, Jr.	1936	Rudolph E. Clark	1908	George C. Scott, PGC	1964
Ellis P. Townsend	1872	William W. Aker	1937	William H. Metzger	1909	Kenneth A. Kiehner, PDDGM	1965,86
Joseph L. Simon	1873,74	Edwin W. Schmierer	1938	Victor H. Lavigne	1910	John Schmidinger	1966
Edward Fadin	1875,76	W. Thomas Emlen	1939	William G. Baxter	1911	John L. Price	1967
J. Fletcher Street	1877	Harry D. Van Sciver	1940	Amos C. Chafey	1912	Walter R. Mor ten, PGC	1968
Charles H. pear t	1878	Howard D. Shinn	1941	George N. Gulick	1913	Bernard L. Berkowitz	1969
Harry k. Baumbardener	1879	William A. Reeves	1942	Walter C. Eli	1914	John E. Simpson	1970
Charles E. Martin	1880	John W. Conrad	1943	Robert R. Roehrig	1915	Francis R. Klinger	1971
William J. White	1881	Franklin W. Brannin	1944	Theodore J. Green	1916	Louis Kr ichovitz	1972
Elias S. Longstreet	1882	Harry J. Chant	1945	Thomas H. Clark	1917	William F. Cr out hamel	1973
Addison W. Taylor	1883	J. Victor Bertrand	1946	George H. Christie	1918	Clarence R. Baker	1974
Jacob Perkins	1884	Frank C. Parsons	1947	Frederic E. Smith	1919	Jay Pennell	1975
Joseph H. Britton	1885	Clarence K. Walton	1948	William A. Matlack	1920	Melvin Lotka	1976
David G. Baird, PGP	1886	J. Kenneth Talbot	1949	Edward F. Howey	1921	Alfred Gr endside	1977
Her man A. Stees	1887,88	Maurice S. Kierstead	1950	Elmer E. Malick	1922	Richard J. Moranor	1978
E. Chandler Reed	1889	George C. Weber	1951	Ar amis Martinet	1923	Herbert V. Lef fer ts, PGO	1979
Malcolm Macdonald	1890,91	Harold S. Wilmeton	1952	Edgar B. Christie	1924	John Hall	1981
J. Harris Reed	1892	Frederick S. Lucas	1953	Victor J. Lavigne	1925	John F. Hall, PGC, PDRI	1982
Clarence L. Hazzard	1893	Clarence H. Schnieder	1954	Samuel T. Page	1926	Henry G. Hammer sl ey	1983
J. Liwellyn Perkins	1894	Paul G. Perkins	1955	Jacob B. Klevan	1927	Richard Al an Isolda	1984
John G. Hippenstiel	1895	Clarence F. Cramer	1956	Harold R. Nevill e	1928	Jay B. Pennell	1985
Mill ton W. Larkin	1896	Samuel H. Michael	1957	Gomer W. Hagstrom	1929	Charles F. Beasley	1986
Thomas W. Hood	1897	Kenneth M. Brown	1958	Francis A. Shaw, Jr.	1930	David P. Brownback	1987
John H. Leech	1898	Frederick C. Adams, PGT	1959	Oscar B. McCoy	1931	Edward Pywell, Jr.	1988
Charles Conrad	1899	Aber t V. Hart	1960	John A. Whomsley	1932	Paul R. Horton	1988
Enoch Barker	1900	Paul A. Jordan	1961	Walter Kuer ten	1933	Richard d. Dreydoppel	1989
Lionel J. Kane	1901,02	Quint on H. Dennis	1962	Alfred H. Hammell	1934	Willard Gr anat h	1990
Robert R. Roehrig	1903	Stanley H. Adams	1963	Edgar R. Conrad	1935	Owen dbr ennan, pgsb	1990,99
Henry F. Dr enk	1904	Horace W. Estel ow	1964	Robert J. Summer	1936	Michael j. Jacoby	1991
Ralph C. Fish	1905	J. Donald Brown	1965	Alvah P. Archer	1937	Theodore a gaunt t III	1992
Rudolph E. Clark	1906	Ross M. Dempsey	1966	Stanley I. Russ	1938	Robert G. Zoll Sr.	1993
Charles J. Parsons	1907	John F. Shaw	1967	William J. Smith	1939	David A. Convery	1994
Arthur J. Hagstoz	1908	Clyde R. Lumadue	1968	Christ ian J. Biderbeck	1940	Timothy m. Pywell	1995,98
John A. Roberts	1909	Laurence M. Durlap	1969	Norman W. Armstrong	1941	Gar y E. Kinney	1996,97
Charles Z. Hoffman	1910	Peter Bruno, PDDGM	1970	F. Lester Toy	1942		
Homer A. Chambers	1911	Donald A. Albert	1971	Henry G. Cronenberg	1943		
Joseph S. Parsons	1912	William E. Abdill	1972	Irvin R. Worthington	1944		
William B. Jester	1913	Ollie H. Bell	1973	Herbert K. Foster	1945		
Maurice R. Massey	1914	Clifford H. Platt	1974	Edward R. Stickle	1946		
Thomas Till et t, Jr.	1915	Robert E. Jordan	1975,88	William H. Brealey	1947		
Collier L. Bower	1916	William T. McKenzie	1976	Charles E. McCoy	1948		
Levi Wire	1917	Vincent Parzyck	1977	Marshal C. Johnson	1949		
W. Fred Br el sford	1918	Donald C. Van Alstyne	1978	Harry A. Miller	1950		
Herbert W. Heal	1919	Ronald Marshall	1979	Raymond Johnson	1951		
Martin C. Cramp	1920	Firman H. Abdill Jr., PGC, DRI	1980,85	Ervin G. Smith	1952		
W. Eugene Robertson	1921	John B. King	1981	Clarence L. Wallace	1953		
H. Clinton Sever	1922	Edward C. Warwick, PGC	1982,86	William T. Naylor	1954		
Stacy B. Stockton	1923	Robert C. Parsons	1983,84	Carl Heinzman	1955		
Hubert S. Stees	1924	Shane L. Woomer	1987	Otis T. Walker	1956		
Frank W. Parsons	1925	C. Laing Honeywell Sr.	1989	Richard B. Ford	1957		
Otto P. Mann	1926	Harold E. Masor	1990	Robert L. Bear d	1958		
George W. West	1927	Paul E. Doer r	1991	Leonard T. Hutchinson	1959		
A.C.H. Snedeker	1928	Stephen F. Kelly	1992	Gustave E. Mar ris, PGT	1960,80		
John W. Thacher	1929	Tracy B. Evans	1993	William L. Kalmas	1961		
William Ser aff	1930	C. Laing honeywell Jr.	1994	John D. Burk, PGC	1962		
Harry Clark	1931	Timothy Cole	1995	Marvin A. Moorhouse	1963,87		
Collin J. Appl egate	1932	Raymond C. Flynn Jr.	1996,97				
Joseph Burkley, Jr.	1933	Les Lee r. Jamer son	1998				
Stanley T. Hood	1934	William J. Mol eins	1999				
J. Herbert Lef fer ts	1935						

Beverly-Riverside LODGE No. 107

William J. Mol eins	1999
Allen K. Naese	2000
Lucian D. Craig	2001
Mat t hew Kor ang	2002

NOVEMBER MASONIC BIRTHDAYS

Bro. Samuel E. Elvert	66	Bro. Harry . Myers, Jr.	47	Bro. Robert L. Murray, Sr.	38	Bro. Floyd L. Melton	25
Bro. Charles S. Coddington	62	Bro. Richard D. Troutman	47	WB Donald L. Albert	38	WB Jay B. Pennell	24
Bro. Joseph L. Raphael	55	Bro. Edwin G. Pennell	44	Bro. Carl W. Loux	37	Bro. Irwin E. Parker	19
Bro. Kelsey H. Edwards	54	Bro. Donald J. Armstrong	44	Bro. John A. Burns	37	Bro. Ralph E. Griggs	19
Bro. James H. Oetter, Sr.	52	WB J. Donald . Brown	44	Bro. Frederick W. Bohnberger	35	WB Paul E. Doerr	18
Bro. William B. Barr	51	WB Bernard L. Berkowitz	42	Bro. Kenneth G. Budden	35	Bro. S. Jimmy . Molnar, Jr.	17
Bro. Walter M. Gehm	51	Bro. Joseph . Messina	42	Bro. Stephen . Lankenau	30	WB Carlyle L. Honeywell, Jr.	14
Bro. John B. Lehman	49	Bro. Francis D. Hopkins	41	Bro. Robert L. Underkoffler	29	Bro. Carl R. Reese, Jr.	8
WB Albert V. Hart	48	Bro. Robert W. Jobs	41	Bro. Daniel C. Brown	27	Bro. James B. Chanti	2
WB John . Schmidinger	47	Bro. Clyde C. Deets	40	WB Richard A. Isolda	25		

Be sure to come out to regular communication of lodge on the month that your birthday appears here. You will be recognized for your years of service to the Fraternity. If your birthday falls on your 10th, 20th, 25th, 30th, 35th, 40th, or 45th anniversary, come out and receive a special pin.

Beverly-Riverside Lodge No.107 F&AM
Riverside Masonic Hall
621 Chester Ave
Riverside, NJ 08075
Phone: 1-856-461-3015

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Beverly-Riverside Lodge No. 107

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621 Chester Ave. , Riverside , NJ 08075
856-461-3015

Meets Every Third Thursday at 7:30 p.m. (Except July and August)

