



Beverly-Riverside Lodge No. 107

Free and Accepted Masons

Established April 2000

Meets Every Third Thursday at 7:30 p.m. except July and August



A.D. 2004

June

A.L.

From the East

Brethren,

The start of summer is here and we are looking forward to that first Jersey tomato, corn, and fun in the sun. June still has a lot of work to be done. We have a Master Mason and Fellowcraft Degree, but the good news is that it will be in Grand Lodge room at the Fellowship Center in Burlington, which is air conditioned. The Fellowship Center is located behind the Masonic Home on Oxmead Rd. Please call me if you need directions or need a ride.

The Hall Trustees are working hard painting and cleaning up the lodge. There are renters coming in which will help us to pay the bills.

On Sunday May 16, the ARC walk was held at the Masonic home. There was a pretty good turn out. RW Charlie Gray from Mt. Holly worked very hard on this event. "Thank you Charlie!"



Important Dates:

- **June 1 - DLI Maple Shade**
- **June 3 - Rehearsal MM Degree**
- **June 7 - Rehearsal MM Degree**
- **June 10 - MM Degree Fellowship Center 7:30 p.m.**
- **June 14 - Rehearsal FC Degree**
- **June 17 - Regular Communication**
- **June 21 - Rehearsal Fellowcraft Degree**
- **June 24 - FC Degree Fellowship Center 7:30 p.m.**
- **June 27 - Wheel Chair push**

The Delaware Valley Chapter Order of DeMolay is honoring State Master Councilor Guillermo J. Gonzalez. We are all invited to attend. RW Ray Flynn would like all our officers to wear their Tuxedos, Aprons, and Jewels. This will be on Tuesday June 8, 2004 at 7:30.

On June 27, 2004 Beverly-Riverside Lodge is scheduled to do the wheel chair push. Let's have a good turn out again.

On July 31, 2004 the lodge is planning a Pig Roast for all the organizations – Masonic, Eastern Star, DeMolay, Rainbow, and there families. This is for everyone. There will be plenty of food and good times. Come out and have fun, for information call me.

Over the summer the Hall Trustees and the FC Club will be doing some work to our hall. Please offer to help if you can. Your Lodge Hall needs your hands.

The year is going fast and we start up again in September. The DLI will be in Pyramid; also Right Worshipful District Deputy Grand Master Russel E. Mitchell Sr. will make his yearly visit. This year it will be formal attire. Have a great summer and remember the Lodge.

Worshipful Master

In Remembrance . . .

Brother John F. Grob, Sr.

Entered – January 19, 1967

Passed – February 16, 1967

Raised – March 16, 1967

**Raised to the Lodge on High
May 8, 2004**

You will be missed Brother.

Special Notice

Brethren,

You are cordially and fraternally invited to attend an Emergent Communication of Beverly-Riverside Lodge No. 107, F&AM at Grand Lodge Room in the Fellowship Center, 1114 Oxmead Rd., Burlington, NJ on Thursday June 10, 2004 at 7:00 p.m.

Order of Business

- Opening of Lodge
- Conferral of Master Mason Degree on:
 - Mr. James Franklin Dunaway, Eastampton, NJ*
 - Mr. John Richard Flaherty, Jr., Edgewater Park, NJ*
 - Mr. John Paciotti, Burlington City, NJ*
 - Mr. Paul William Montrey, Delran, NJ*
 - Mr. Joseph Howard Dubell, Crosswicks, NJ*
- Closing of Lodge

**If found Proficient.*

Official Dress: Formal Attire

HOAGIE SALE

Riverside Chapter of the
Order of Eastern Star
will be selling Hoagies on

JUNE 19, 2004

From 11am-1pm

\$3.75 per Hoagie
(American Hoagies Only)

At Riverside Hall

Please pre-order by calling:

Linda: 609-835-9835

Anita: 856-824-9776

PIG ROAST!!

Saturday July 31, 2004

Beverly-Riverside Lodge will
be hosting its first Pig Roast Picnic at the
Lodge Hall.

Come out for an afternoon of fun in the sun.
We will have plenty of activities for the entire
family.

Volleyball, badmitton,
horseshoes, Bocci and of
course plenty of Food!!

Tickets and more info will
be available July 1!





The Trestleboard June 2004

Brethren,

You are cordially and fraternally invited to attend a Regular Communication of Beverly-Riverside Lodge No. 107, F&AM at 621 Chester Ave., Riverside, NJ on Thursday, June 17, 2004 at 7:30 p.m.

Order of Business

- Opening of Lodge
- Regular Business
- Evening's Program
- Closing of Lodge

Official Dress: Business Attire


Brethren,

You are cordially and fraternally invited to attend an Emergent Communication of Beverly-Riverside Lodge No. 107, F&AM at Grand Lodge Room in the Fellowship Center, 1114 Oxmead Rd., Burlington, NJ on Thursday, June 24, 2004 at 7:00 p.m.

Order of Business

- Opening of Lodge
- Conferral of Entered Apprentice Degree upon:
 - Mr. Bernard Robert Smith, Riverside, NJ
 - Mr. Keith Robert Dovey, Deptford, NJ
 - Mr. Carlo Oliver Sipaco, Mt. Laurel, NJ
 - Mr. Michael Patrick McGuire, Riverside, NJ
 - Mr. Joseph Carcasio, Willingboro, NJ
- Closing of Lodge

Official Dress: Formal Attire

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 DLI MS/Moorestown 7:30 p.m.	2 OES Meeting	3 Rehearsal 7:30 p.m.	4	5
6	7 Rehearsal 7:30 p.m.	8 DeMolay Mtg	9	10 Emergent Comm. MM Degree 7:30 p.m.	11	12 Rainbow Mtg. 9:00 a.m.
13	14 Flag Day 	15	16	17 Regular Communication 7:30 p.m.	18	19
20	21 Rehearsal 7:30 p.m.	22 DeMolay Mtg.	23	24 Emergent Comm. FC Degree 7:30 p.m.	25	26 Rainbow Mtg. 9:00 a.m.
27 Wheelchair Push Masonic Home 8:30 a.m.	28 FC Club Meeting 6:30 pm Hall Trustees Mtg. 7:30 p.m.	29	30			

Important Dates

- * June 1 - DLI Maple Shade 7:00 p.m.
- * June 3 - Rehearsal MM Degree 7:30 p.m.
- * June 7 - Rehearsal MM Degree 7:30 p.m.
- * June 8 - DeMolay Official Visit 7:30 p.m.
- * June 10 - MM Degree Fellowship Center 7:30 p.m.
- * June 14 - Rehearsal Fellowcraft Degree 7:30 p.m.
- * June 17 - Regular Communication 7:30 p.m.
- * June 24 - FC Degree Fellowship Center 7:00 p.m.
- * June 27 - Wheel Chair push 9:00 a.m.
- * June 28 - FC Club/BRMA Meeting 6:30 p.m.
- * June 28 - Hall Trustees 7:30 p.m.
- * July 31 - Pig Roast and Picnic
- * September 5 - Wheel Chair push
- * September 7 - DLI Pyramid

The Traveling Man's Corner

WB Matt Korang, PM, JD

I would like to congratulate the officers of our Lodge for the exceptional job they did at the most recent EA degree. To my eyes, it was the best work put on in our lodge this year. Special kudos to our "Rod-men" (JMC, SMC, JS, & SS). The floor and rod work were excellent and reflected the time we put in at our most recent practices. The newest class of candidates, I am sure, were aware of the excellent degree they received. Our two attending FCs also commented on the good work.

Keeping in mind our recent two five-men classes, it came with good timing, that I received my most recent Northern Light magazine. The Northern Light, for those non-Scottish Rite Masons, is the official publication of the Northern Jurisdiction of the North American Scottish Rite. This issue tackled the tough argument of One-Day Classes (ODCs). I thought the magazine did a good job of presenting the pro and con sides of the argument. I tend to side against ODCs. I feel it is important for a new members to experience the ritual first hand.

I will not present the argument of the ODCs here as it would be one-sided and not fair to the reader. What I would like to present is a couple of paragraphs from one of the writers. Bro. Dennis V. Chornenky, 32°, is President of the Masonic Restoration Foundation and is a student of American and European Freemasonry. Bro. Dennis took on the con side of the argument. His thoughts were well laid out and concise but, two paragraphs struck me as some of the best I have ever read. They carry such an important message to both new and veteran members of Masonic Lodges, that I want to reprint them for your enjoyment:

"The initiatic tradition is the Craft's core and defining characteristic, without which the organization would become indistinguishable from other fraternal or philanthropic organizations and could no longer accurately be called Freemasonry. When the lives and works of the founders of Freemasonry are seriously studied, it becomes clear that they viewed Masonry foremost as an initiatic institution, charged with the preservation and propagation of a much older initiatic tradition.

Initiation is a slow and sensitive process that requires great effort on behalf of both the candidate and the existing members of the lodge. For initiation and Masonic growth to be meaningful and enriching, great care and attention must be afforded to each individual candidate. He must understand that the organization is highly selective, allowing him to feel self-worth and leading him to respect the high standards of the Order. He must be effectively educated about the history, symbolism, and philosophy of the craft if he is to become a Freemason worthy of the title."

As members of an organization such as ours, we tend forget the importance of degree work. Our degree work is what separates us from the rest of the fraternal, benevolent societies that exist today. Our symbols and allegory are what make us Masons which is far different from being an Elk, Moose, or Rotary member. They are members, we are Masons. They say things like, "I belong to the Elks [or Moose] down the street". We say, "I'm a Mason!"

At our most recent Entered Apprentice degree, I was disappointed to see so little sideliners in attendance. It was disappointing to me as this was one of best degrees this year and few were there to witness and take pride in their Lodge. Not only is it important to the new members to see a thriving lodge, but it is important to the officers to see that the Lodge Brothers care what is happening in their lodge.

Do you care what is happening in your Lodge? Do you care that new members are being properly initiated and their first glimpse of Masonic Light is filled with Brotherly Love and Caring? I do, and think you do also.

As the above two paragraphs state, the initiation process is the most important aspect of Freemasonry. It is also the most important event in the life of a Mason. Everyone remembers when they were first brought to light. Everyone remembers taking those steps up to the Middle Chamber. Everyone remembers trying to exit the temple at the East Gate.

My brother, I cannot properly state how important it is to have your attendance at an emergent communication of our lodge for the purpose of conferring a degree. If you can only make one meeting a month or even every two months, make it a degree night. Not only will you be reminded of the "most solemn truths", you will also be reminded about why you joined this great fraternity. Come out and welcome some new brothers.



Masonic Light

William Ewan, Worshipful Master

Flag Day is June 14th and while looking through some files I found this interesting item about our national symbol.

Why the American Flag is Folded 13 Times

Have you ever noticed on TV or at military funerals that the honor guard pays meticulous attention to correctly folding the American flag 13 times? I've known how the 21 gun salute was determined (adding the individual digits of 1776), but only recently learned why the flag was folded 13 times when it is lowered or when it is folded and handed to the widow at the burial of a veteran. Here it is:



1. The first fold of our flag is a symbol of life.
2. The second fold is a symbol of our belief in eternal life.
3. The third fold is made in honor and remembrance of the veterans departing our ranks who gave a portion of their lives for the defense of our country to attain peace throughout the world.
4. The fourth fold represents our weaker nature, for as American citizens trusting in God, it is to Him we turn in times of peace as well as in time of war for His divine guidance.
5. The fifth fold is a tribute to our country, for in the words of Stephen Decatur, "Our Country, in dealing with other countries, may she always be right; but it is still our country, right or wrong."
6. The sixth fold is for where our hearts lie. It is with our heart that we pledge allegiance to the flag of the United States Of America, and to the Republic for which it stands, one Nation under God, indivisible, with Liberty and Justice for all.
7. The seventh fold is a tribute to our Armed Forces, for it is through the Armed Forces that we protect our country and our flag against all her enemies, whether they be found within or without the boundaries of our republic.
8. The eighth fold is a tribute to the one who entered into the valley of the shadow of death, that we might see the light of day, and to honor mother, for whom it flies on Mother's Day.
9. The ninth fold is a tribute to womanhood; for it has been through their faith, their love, loyalty and devotion that the character of the men and women who have made this country great has been molded.
10. The tenth fold is a tribute to the father, for he, too, has given his sons and daughters for the defense of our country since they were first born.
11. The eleventh fold, in the eyes of a Hebrew citizen represents the lower portion of the seal of King David and King Solomon, and glorifies in their eyes, the God of Abraham, Isaac, and Jacob.
12. The twelfth fold, in the eyes of a Christian citizen, represents an emblem of eternity and glorifies, in their eyes, God the Father, the Son, and Holy Spirit.
13. When the flag is completely folded, the stars are uppermost reminding us of our nation's motto, "In God We Trust".

After the flag is completely folded and tucked in, it takes on the appearance of a cocked hat, ever reminding us of the soldiers who served under General George Washington, and the sailors and marines who served under Captain John Paul Jones, who were followed by their comrades and shipmates in the Armed Forces of the United States, preserving for us the rights, privileges, and freedoms we enjoy today. There are some traditions and ways of doing things which have deep meaning. You will see many flags folded in the coming weeks, and now you will know why.

God Bless America

The Annihilation of Freemasonry

By Sven G. Lunden – The American Mercury, 1941

(This article is a continuation from last month's Trestleboard concerning the movement to eliminate Freemasonry in Europe around the period of WWII. This article appeared in The American Mercury in 1941.)

The Nazis acted more swiftly. Immediately on Hitler's rise to power, the ten Grand Lodges of Germany were dissolved. Many among the prominent dignitaries and members of the Order were sent to concentration camps. The Gestapo seized the membership lists of the Grand Lodges and looted their libraries and collections of Masonic objects. Much of this loot was then exhibited in an "Anti-Masonic Exposition" inaugurated in 1937 by Herr Dr. Joseph Goebbels in Munich. The Exposition included completely furnished Masonic temples.

The persecution was carried over into Austria when the country was captured by the Nazis. The Masters of the various Vienna lodges were immediately confined in the most notorious concentration camps, including the horrible living hell at Dachau in Bavaria. The same procedure was repeated when Hitler took over Czechoslovakia, then Poland. Immediately after conquering Holland and Belgium, the Nazis ordered the dissolution of the lodges in those nations. It was also Point One on the agenda of Major Quisling in Norway. It may be taken as part of the same ugly picture that General Franco of Spain in 1940 sentenced all Freemasons in his realm automatically to ten years in prison. When France fell last June, the Vichy government caused the two Masonic bodies of France, the Grand Orient and the Grenade Loge to be dissolved, their property being seized and sold at auction.

The countries which are still ostensibly independent, but actually under the heel of Germany, must prove their conformity to the Nazi pattern by taking harsh measures against Masonry. In Hungary the dissolution of the lodges was unnecessary because they were never allowed to resume after Bela Kun was overthrown. Mason-baiting is one "principle" on which White Terrors and Red Terrors

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Hall Trustees		
<u>2004</u>	<u>2005</u>	<u>2006</u>
Les Jamerson, PM - 856-786-4856 President – Hall Trustees David Rogers - 609-386-7760 Vincent Parzyck, PM - 609-387-2425	Marcus Carroll – 856-764-7020 Thomas Phipps, PM - 856-461-0528 Secretary – Hall Trustees Scheduling Committee Timothy L. Cole, PM - 856-824-9776 Vice President – Hall Trustees	Matthew Korang, PM - 609-386-8902 Treasurer – Hall Trustees Lucian D. Craig, PM – 609-298-3137 Raymond C. Flynn, PM - 609-261-4486

Important Information

Grand Master of Masons of the State of New Jersey

Most Worshipful Daniel M. Wilson
16 Bernath Drive
Hamilton, NJ 08690
609-587-9092
dmwgmj2004@optonline.net

District Deputy Grand Master – 19th Masonic District

Right Worshipful Russel E. Mitchell, Sr.
2825 Colgate Ave.
Delanco, NJ 08075
856-461-3970

District Ritual Instructor – 19th Masonic District

Right Worshipful Firman H. Abdill, Jr.
600 Broad St.
Beverly, NJ 08010
609-387-9384

Beverly-Riverside Lodge No. 107

Honorary Members

MW Edgar N. Peppler, PGM
MW George S. Martin, PGM
MW Francis R. Mitchell, PGM
RW F. Gerry Spence, PDDGM

Websites of Note

Beverly-Riverside Lodge No. 107 Website
<http://mastermason.com/bevrivlodge107/>

Grand Lodge of NJ Website
<http://njfreemasonry.org>

19th Masonic District Website
<http://mastermason.com/19thdistrictnj/>



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have always agreed. Rumania recently prohibited Freemasonry to prove its subservience to Germany. Bulgaria and Yugoslavia, inhabited by levelheaded and tolerant peasantry, were also obliged to enact the twin sets of laws -- anti-Semitic and anti-Masonic -- that demonstrate "friendship for Hitler".

The summary does not begin to convey the full terror of the Calvary to which Freemasonry has been subjected wherever the totalitarians took power. Murder, imprisonment, economic looting, social outlawry have been the bitter lot of individual Masons. Rapine has been the fate of their organizations, their treasures, their institutions of charity.

Why does this implacable and fanatic hatred of the Order obsess the totalitarian mind? The answer is in the whole history and temper of Freemasonry. For more than two centuries its leaders have been consistently on the side of political freedom and human dignity, reaping a harvest of persecution at the hands of tyrants. Before going into that, however, we must distinguish clearly between two things: Freemasonry and Freemasons. The chief trick of mason-haters through the generations, a trick followed by the Nazis, is to direct their accusations not against Freemasons personally but against the whole Masonic Order.

Freemasonry is made up of Masonic bodies: lodges, Grand Lodges and other groupings. All of these scrupulously refrain from meddling in politics or any other subject not directly related to Masonic matters or charity. The Constitution of the Order stipulates that every member must be a loyal citizen of his country, and it professes adherence "to that religion in which all men agree" -- that is, belief in a Divine power, in morality and in charity. In contrast to narrow nationalism, it believe in serving Humanity as a whole. That is all that the Masonic Order itself professes and is interested in. What individual Masons do as citizens of their respective countries to serve the ideals they personally believe is, is their own business.

This attitude is no subterfuge. On the contrary, the enlightened Freemason not only admits but prides himself in the fact that modern democracy and human progress owe so much to the heroism and idealism of individual Freemasons. Unless he is a very naive person he will also admit that the lodge is a place where congenial people meet to gather that moral strength which they need to stand up for the ideals of liberty and equality outside the lodge. At the same time, however, to true Masons the lodge is hallowed ground, and inside its gates politics and the other concerns of the market-place are taboo.

Some of the less critically-minded Masons like to trace the origins of the Order back to ancient Egypt. But in its present form, Freemasonry originated in England, probably in the Seventeenth Century, while the first Grand Lodge was founded in London in 1717 and the regulations, by-laws and constitutions of Masonry were laid down in what is known as Anderson's Constitutions in 1722-23. The spiritual elements underlying these precepts were decidedly "advanced" for their time, emphasizing as they did tolerance for other men's religions and the brotherhood of all human beings.

The intellectual and spiritual foundations of modern democracy, including the American Revolution and the American Constitution, are to be found in large part in the teachings of Jean Jacques Rousseau and in the ideas cemented into the great first Encyclopedia. And it is a fact that most of the authors of that epoch-making Encyclopedia -- Diderot, D'Alembert, Condorcet, the famous Swiss philosopher Helvetius, etc. -- were Freemasons. The envoy to France from the rebellious American colonies, Benjamin Franklin, also was an ardent Freemason. So were George Washington, sixty among his generals, John Hancock and a great many of his co-signers of the Declaration of Independence. Both Washington and Franklin long held the post of Grand Master. [*Ed. Note – I know, I know, Washington was never a Grand Master!*]

The most distinguished among the Masonic lodges of Paris in the Eighteenth Century was the "Lodge of the Nine Sisters" -- that is, the nine Muses -- and its membership included the intellectual cream of France. When Voltaire paid a visit to Paris in the year of his death, at the age of 79, he was initiated into Freemasonry in this lodge. The climax of the ceremony came when Brother Benjamin Franklin of Philadelphia handed to Voltaire the Masonic apron which the great Helvetius had worn before him. Voltaire raised the apron to his aged lips.

Six years before that memorable day, something even more memorable happened in Boston. It has come down in history as the Boston Tea Party. And it is no secret that the "Indians" who dumped the cargo on December 16, 1773, had emerged from the building which housed the St. Andrews Lodge, the leading Masonic body in Boston. Their job done, the "Indians" were seen to troop back to the lodge building -- and no Indians ever again emerged from the lodge. Instead, a lot of prominent Bostonians, known to be Masons, did emerge. And in the book which used to contain the minutes of the lodge and which still exists, there is an almost blank page where the minutes of that memorable Thursday should be. Instead, the page bears but one letter -- a large T. Can it have anything to do with Tea? It is perhaps the only instance in the History of Freemasonry where a lodge, as a body, has taken an active part in politics.

Continued in July's Trestleboard

Officers and Committees for 2004

Officers for 2004

William D. Ewan 1521 Perkins Lane Edgewater Park, NJ 08010	Worshipful Master 609-835-9835 sillywillie47@comcast.net
Louis E. Christou 5 Stony Hill Lane Mt. Laurel, NJ 08054	Senior Warden 856-787-1018 Achilles27@aol.com
Edward Marren 35 Lucas Court Bordentown, NJ 08505	Junior Warden 609-499-8127 nlmarry@comcast.net
Allen K. Naese, PM 9 Homecrest Ave. Ewing, NJ 08638	Treasurer 609-538-0271 anaese@ocm.com
Lucian D. Craig, PM 73 Bord.-Chest. Road Bordentown, NJ 08505	Secretary 609-298-3137 fattank@yahoo.com
Marcus Carroll 606 8th Street Riverside, NJ 08075	Senior Deacon 856-764-7020 mncarroll@comcast.net
Matthew Korang, PM 344 E. Union St. Burlington, NJ	Junior Deacon 609-386-8902 mkorang@comcast.net
Thomas W. Reed	609-923-1726 Chaplain
John G. Macy II	609-267-6267 Senior M. of C.
Larry Rodriquez	856-577-0890 Junior M. of C.
David L. Rogers	609-386-7760 Senior Steward
Charles J. Geoghan	856-461-7886 Junior Steward
Stephen G. Devenny, Sr.	609-461-2148 Marshall
Vincent Parzyck, PM	609-387-2425 Tyler
John Shmidinger, PM	609-654-4252 Historians
Robert E. Jordan, PM	609-871-9603
Edward C. Warwick, PGC	609-387-0098
Bernard L. Berkowitz, PM	856-489-7727
Paul E. Doerr, PM	609-387-2633 Organist
Marcus N. Carroll	856-764-7020 Proxy to GL

Lodge Trustees

2004 Bernard L. Berkowitz, PM [856-489-7727]
2005 Matthew Korang, PM [609-386-8902]
2006 Ronald S. Stubbs, PM [609-386-0267]

Committees for 2004

Budget Auditing

Louis Christou, Chairman [609-787-1018]
James W. Verner
John G. Macy II

Dues

Lucian D. Craig, PM, Chairman [609-298-3137]
Louis Christou
Edward Marren

Charity/Relief

David L. Rogers, Chairman [609-386-7760]
Charles J. Geoghan

Investigation

Louis E. Christou, Chairman [609-835-9835]
Vincent Parzyck, PM
Edward Marren

Standing

Louis E. Christou, Chairman [609-835-9835]
Edward Marren
Marcus Carroll

Refreshment

Louis E. Christou, Chairman [609-835-9835]
Matthew Korang, PM
Jerry Williams

Fundraising

John G. Macy, II – Chairman [609-267-6267]
Lorenzo D. Rodriquez

Trestleboard & Website Editor

Matthew Korang [609-386-8902]
mkorang@comcast.net – matthew.korang@lmco.com

Ritual/Education Committee

Senior Instructors of the Craft

Edward C. Warwick, PGC [609-387-0098]
Firman H. Abdill Jr., PGC, DRI [609-387-9384]

Junior Instructors of the Craft

Matthew Korang, PM [609-386-8902]
Lucian D. Craig, PM [609-298-3137]

Masonic Outreach Program

If you know of a brother or his family that is in need of advice, council, aid or assistance, call toll free

1-800-792-8990

IN HONOUR OF OUR PAST MASTERS

Beverly Lodge No. 107

Riverside Lodge No. 187

Ezra C. Tompkins	1870,71	Charles F. Stevenson, Jr.	1936	Rudolph E. Clark	1908	George C. Scott, PGC	1964
Ellis P. Townsend	1872	William W. Aker	1937	William H. Metzger	1909	Kenneth A. Kiehner, PDDGM	1965,86
Joseph L. Simon	1873,74	Edwin W. Schmitter	1938	Victor H. Lavigne	1910	John Schmidding	1966
Edward Fadin	1875,76	W. Thomas Emlen	1939	William G. Baxter	1911	John L. Price	1967
J. Fletcher street	1877	Harry D. Van Sciver	1940	Amos C. Chafey	1912	Walter R. Morten, PGC	1968
Charles h. pear t	1878	Howard d D. Shinn	1941	George N. Gulick	1913	Bernard L. Berkowitz	1969
Harry k. Baumber dener	1879	William A. Reeves	1942	Walter C. Elli	1914	John E. Simpson	1970
Charles E. Martin	1880	John W. Conrad	1943	Robert R. Roehrig	1915	Francis R. Klinger	1971
William J. White	1881	Franklin W. Branim	1944	Theodore J. Green	1916	Louis Krichovitz	1972
Elias S. Longstreet	1882	Harry J. Chant	1945	Thomas H. Clark	1917	William F. Crouthamel	1973
Addison W. Taylor	1883	J. Victor Bertrand	1946	George H. Christie	1918	Clarence R. Baker	1974
Jacob Perkins	1884	Frank C. Parsons	1947	Frederic E. Smith	1919	Jay Pennell	1975
Joseph H. Britton	1885	Clarence K. Walton	1948	William A. Matlack	1920	Melvin Lotka	1976
David G. Baird, PGP	1886	J. Kenneth Talbot	1949	Edward F. Howey	1921	Alfred Greenside	1977
Herman A. Stees	1887,88	Maurice S. Kierstead	1950	Elmer E. Malick	1922	Richard J. Moranor	1978
E. Chandler Reed	1889	George C. Weber	1951	Aramis Martinet	1923	Herbert V. Lefferts, PGO	1979
Malcolm Macdonald	1890,91	Harold S. Wilmer ton	1952	Edgar B. Christie	1924	John Hall	1981
J. Harris Reed	1892	Federick S. Lucas	1953	Victor J. Lavigne	1925	John F. Hall, PGC, PDRI	1982
Clarence L. Hazzard	1893	Clarence H. Schneider	1954	Samuel T. Page	1926	Henry G. Hammsley	1983
J. Llewellyn Perkins	1894	Paul G. Perkins	1955	Jacob B. Klevan	1927	Richard Alan Isolda	1984
John G. Hippenstiel	1895	Clarence F. Cramer	1956	Harold R. Neville	1928	Jay B. Pennell	1985
Millon W. Lar kin	1896	Samuel H. Michael	1957	Gomer W. Hagstrom	1929	Charles F. Beasley	1986
Thomas W. Hood	1897	Kenneth M. Brown	1958	Francis A. Shaw, Jr.	1930	David P. Brownback	1987
John H. Leech	1898	Federick C. Adams, PGT	1959	Oscar B. McCoy	1931	Edward Pywell, Jr.	1988
Charles Conrad	1899	Albert V. Hart	1960	John A. Whomsley	1932	Paul R. Horton	1988
Enoch Barker	1900	Paul A. Jordan	1961	Walter Kuer ten	1933	Richard D. Dreydoppel	1989
Lionel J. Kane	1901,02	Quint on H. Dennis	1962	Alfred H. Hammel	1934	William D. Grana th	1990
Robert R. Roehrig	1903	Stanley H. Adams	1963	Edgar R. Conrad	1935	Owen D. Brennan, pgsb	1990,99
Henry F. Dr enk	1904	Horace W. Estel ow	1964	Robert J. Sumner	1936	Michael J. Jacoby	1991
Ralph C. Fish	1905	J. Donald Brown	1965	Alvah P. Archer	1937	Theodore Gaunt t III	1992
Rudolph E. Clark	1906	Ross M. Dempsey	1966	Stanley I. Russ	1938	Robert G. Zoll Sr.	1993
Charles J. Parsons	1907	John F. Shaw	1967	William J. Smith	1939	David A. Convery	1994
Arthur J. Hagst oz	1908	Clyde R. Lumadue	1968	Christian J. Biderbeck	1940	Timothy M. Convery	1995,98
John A. Roberts	1909	Laurance M. Dunlap	1969	Norman W. Armstrong	1941	Gar y E. Kinney	1996,97
Charles Z. Hoffman	1910	Peter Bruno, PDDGM	1970	F. Lester Toy	1942		
Homer A. Chambers	1911	Donald A. Albert	1971	Henry G. Cronenberg er	1943		
Joseph S. Parsons	1912	William E. Abdill	1972	Ervin R. Worthing ton	1944		
William B. Jester	1913	Ollie H. Bell	1973	Herbert K. Foster	1945		
Maurice R. Massey	1914	Clifford H. Pratt	1974	Edward R. Stickle	1946		
Thomas Tillett, Jr.	1915	Robert E. Jordan	1975,88	William H. Bealey	1947		
Collier L. Bower	1916	William T. McKenzie	1976	Charles E. McCoy	1948		
Levi Wire	1917	Vincent Parzyck	1977	Marshall C. Johnson	1949		
W. Fred Brel sford	1918	Donald C. Van Alstyne	1978	Harry A. Miller	1950		
Herbert W. Heal	1919	Ronald Marshall	1979	Raymond Johnson	1951		
Martin C. Cramp	1920	Firman H. Abdill Jr., PGC, DRI	1980,85	Ervin G. Smith	1952		
W. Eugene Robertson	1921	John B. King	1981	Clarence L. Wallace	1953		
H. Clinton Sever	1922	Edward C. Warwick, PGC	1982,86	William T. Naylor	1954		
Stacy B. Stockton	1923	Robert C. Parsons	1983,84	Carl Heinzman	1955		
Hubert S. Stees	1924	Shane L. Woomer	1987	Otis T. Walker	1956		
Frank W. Parsons	1925	C. Laing Honeywell Sr.	1989	Richard B. Ford	1957		
Otto P. Mann	1926	Harold E. Masor	1990	Robert L. Bear d	1958		
George W. West	1927	Paul E. Doerr	1991	Leonard T. Hutchinson	1959		
A.C.H. Smedeker	1928	Stephen F. Kelly	1992	Gustave E. Mar ris, PGT	1960,80		
John W. Thacher	1929	Tracy B. Evans	1993	William L. Kalmas	1961		
William Ser aff	1930	C. Laing honeywell Jr.	1994	John D. Burk, PGC	1962		
Harry Clark	1931	Timothy Cole	1995	Marvin A. Moorhouse	1963,87		
Collin J. Appl egat e	1932	Raymond C. Flynn Jr., GT	1996,97				
Joseph Burkley, Jr.	1933	Les Lee r. Jamer son	1998				
Stanley T. Hood	1934	William J. Mol eins	1999				
J. Herbert Lefferts	1935						

Beverly-Riverside LODGE No. 107

William J. Mol eins	1999
Allen K. Naese	2000
Lucian D. Cr aig, GSB	2001
Matthew Kor ang	2002

JUNE MASONIC BIRTHDAYS

Bro. Charles A. Protheroe	62	Bro. Oliver T. Werline	41	Bro. Frank S. D'Erminio	26	Bro. Marc J. Price	6
Bro. Charles E. Dechant	57	Bro. Adair H. Herbst	40	Bro. Richard G. Horton	24	Bro. Paul J. Von Hofen	6
Bro. Harold B. Everham	57	Bro. John C. Griffenberg	39	WB Theodore A. Gauntt	23	Bro. Gary A. Beaver	4
Bro. Alan R. Protheroe	55	Bro. Robert R. Rossi	38	Bro. Alan T. Myers	19	Bro. Joseph U. Iacovitti	4
Bro. Charles H. Gerkens	53	Bro. Clifford . Wright	38	RW Owen D. Brennan, PGSB	19	Bro. Thomas A. Jacoby Sr.	2
WB Samuel H. Michael	53	Bro. Fred R. Scheurer	34	WB Timothy L. Cole	14	Bro. Donald R. Dovey, Jr.	2
Bro. Albert . Fynan	48	Bro. Edward J. Rutkowski	34	Bro. John G. Zita	9	Bro. William H. Brady	2
WB Paul A. Jordan	47	Bro. John M. Bernardon	34	Bro. John H. Lincoln, Jr.	9	Bro. Charles O. Singer	2
WB Ross M. Dempsey	47	Bro. George E. Gill	33	WB Allen K. Naese	9	Bro. David E. Powell	2
Bro. Robert H. Schmidt	46	Bro. Elwood F. Thum	31	Bro. John J. Niwore	9	Harry J. Siers	1
Bro. Leon W. Hughes	45	Bro. John H. Weiss	31	Bro. Scott E. Hall	8	Lorenzo D. Rodriguez	1
Bro. Nelson E. Sherrard	45	Bro. Stephen T. Kelly	31	Bro. Steven M. Holmes	8	John G. Macy II	1
RW Firman H. Abdill, Jr.	42	WB Robert A. Parsons	26	Bro. Daniel . Miller	6	James W. Verner	1

Beverly-Riverside Lodge No.107
F&AM
Riverside Masonic Hall
621 Chester Ave
Riverside, NJ 08075

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**Beverly-Riverside
Lodge No. 107**

Beverly-Riverside Lodge No. 107 F&AM

621 Chester Ave. , Riverside , NJ 08075
856-461-3015

Meets Every Third Thursday at 7:30 p.m. (Except July and August)

