



Scottish Rite Bulletin

for THIRTY SECONDS THIRTY SECONDS

www.mastermason.com/aasr-valley-of-terre-haute/

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"THE VALLEY OF TERRE HAUTE"

SEPTEMBER 2008

The Valley View

GO FOR THE GOLD!

The Olympics' are over. Most of the countries in the world met and competed in this exciting, special event.

Have you noticed that it's not always the big country that wins? Each contestant competes based on individual training and talent gives their best, and has a good even shot at the top prize.

Does this sound familiar? Basically, it means, you DO NOT HAVE TO BE THE BIGGEST VALLEY of Scottish Rite to get members. Use your own talent and resources-help your Valley grow and be stronger. Let's ALL get in shape and GO FOR THE GOLD!! Sign up a new member this year!!!

Steve Lindsey, 33° Executive Secretary

Vermillion County Catfish Fry

Yes, it's that time. Fall is here and the last membership meeting before the Fall Convocation needs to get on your calendar. Plan to attend the Vermillion County Catfish Fry on Oct 24 at the Lions Club, south of Clinton. Social hour starts at 6 P.M., dinner at 7 P.M. Its a great night of food, fun and fellowship. Euchre can be played, and the breeze can be shot if you choose to come early. If you would like better directions, please call 765-832-2764 or 812-234-3761. I hope you can make time to attend.

Kevin Williams
Vermillion Co Membership Chairman

FALL CONVOCATION

WILLIAM H. FOGLESONG, 33°
Memorial Class

SAT. NOVEMBER 1

8:00 A.M.....REGISTRATION
9:00 LET THERE BE LIGHT
9:15 4°
10:45..... 14°
12:00..... LUNCH
1:00 P.M. 15°
2:30 16°
3:30 17°-18°

SATURDAY NOVEMBER 8

8:00 A.M.....REGISTRATION
9:00 24°
10:00..... 20°
11:30..... LUNCH
12:30 P.M..... 21°
3:30 PM. 31°-32°

NIFTY FIFTY

Our own Don Struble (who seems like he's 25!) will be receiving the Masonic Award of Gold this month. On September 24th 2008 Humboldt Lodge #42 will honor Don. They will have a dinner at 6:00 PM, with the 50 year presentation at 7:30 PM, and followed by a Master Mason Degree. All friends are invited. Let's come out and show our support for our friend Don.

STEVEN EUGENE TAFT



CONGRATULATIONS STEVE

THE VALLEY OF TERRE HAUTE IS HAPPY TO ANNOUNCE OUR NEW 33RD NOMINEE: STEVEN EUGENE TAFT. STEVE IS A PAST WORSHIPFUL MASTER OF SHELburn LODGE # 369, A PAST MOST WISE MASTER IN THE HORACE E. TUNE CHAPTER OF ROSE CROIX.

DIAMOND PIN STEAK FRY

THIS YEARS STEAK FRY WAS ANOTHER BIG SUCCESS. HELD AT THE SHRINE CLUB HOUSE 65 MEMBERS ENJOYED T-BONE STEAKS AND ALL THE TRIMMINGS, PLUS GOOD FELLOWSHIP.

FOUR NEW DIAMOND PINS WERE AWARDED AND SEVEN MORE MEMBERS RECEIVED INCREASES TO THEIR PINS.

A BIG THANKS TO THE ZORAH SHINE TEMPLE FOR ALLOWING US TO USE THEIR BEAUTIFUL NEWLY REMODELED CLUB HOUSE.

THANKS ALSO TO KEVIN WILLIAMS, JOHN EPHLIN FOR COOKING THE STEAKS, JOHN KEATON FOR THE GOOD CORN ON THE COB, AND TIM LONG, HOMER KNOPP, DAVE JENKINS AND JIM HELSM FOR ALL THEIR WORK.

CO-CHAIRMEN, GLEN R. MILLER, & JIM HELMS

SUPREME COUNCIL'S INCREASE IN ASSESSMENTS

AT THE 195TH ANNUAL SUPREME COUNCIL MEETING, THE BOARD VOTED TO INCREASE THE ANNUAL ASSESSMENT USED TO SUPPORT THE OPERATIONS OF THE SUPREME COUNCIL. THE ASSESSMENT WILL BE INCREASED GRADUALLY OVER A PERIOD OF YEARS COMMENCING IN FISCAL 2009. ANOTHER KEY CHANGE IS THAT THE ASSESSMENT IS TO BE FORMALLY IDENTIFIED AS "SUPREME COUNCIL DUES" AND LISTED AS A SEPARATE ITEM TO A DUES PAYING (BILLABLE) MEMBER ON THEIR DUES STATEMENT. IT SHALL HAVE THE SAME STATUS AS VALLEY MEMBER DUES, AND FAILURE ON THE PART OF THE MEMBER TO PAY THE SUPREME COUNCIL DUES, UNLESS IT IS REMITTED BY THE BODY, SHALL SUBJECT SUCH MEMBER TO THE SAME PENALTIES AS ARE PROVIDED BY THE CONSTITUTIONS FOR NON-PAYMENT OF DUES. YOUR TOTAL DUES FOR 2008 WAS 80.00, YOUR STATEMENT FOR 2009 WILL BE 84.00.

CROSSROADS OF AMERICA YOUTH ORCHESTRA WILL PERFORM OCT 11 -7:00 P.M.

YOUR SCOTTISH RITE OFFERS THE USE OF OUR BUILDING TO THE YOUTH FREE OF CHARGE AND YOU ARE INVITED TO ATTEND FREE OF CHARGE, YOU AND INVITED GUESTS. THE YOUTH PERFORM A VARIETY OF MATERIAL RANGING FROM MOZART AND HAYDEN TO THE MUSIC OF THE BROADWAY THEATER AND EVERYTHING IN BETWEEN. THE ORGANIZATION'S FOCUS IS TO GIVE THE STUDENTS AN EXPERIENCE THAT COMPLEMENTS THEIR SCHOOL ORCHESTRAL PROGRAM BY HELPING TO EXPAND THEIR REPERTOIRE AND PLAYING EXPERIENCES.

THIS IS ANOTHER WAY, WE STRIVE TO SUPPORT OUR YOUTH.

T.H. SINFONIETTA POPS ORCHESTRA WILL PERFORM OCT 26TH -SUNDAY 3:00 P.M.

YOUR SCOTTISH RITE OFFERS THE USE OF OUR BUILDING TO ANOTHER PERFORMING ARTS FOR YOU TO ENJOY. BRING THE FAMILY AND INVITE SOME FRIENDS TO ATTEND.

WINTER OFFICE HOURS

STARTING
SEPT. 15, 2008
8:30 - 4:00 CLOSED FOR LUNCH
CLOSED FRIDAYS

YOUR HELP NEEDED

A special request is being made for your help. We need to have the auditorium full of Scottish Rite Mason during the Fall Convocation. The candidates need to know how much we appreciate them joining, and you need to see some of the Degree Work again. Plan to attend, at least long enough to shake hands with our newest members. Our membership makes the Scottish Rite what it is, come to show your support for the Valley of Terre Haute.

Kevin Williams, Comander in Chief

Ancient Accepted Scottish Rite
Valley of Terre Haute
727 Ohio Street
Terre Haute IN 47807

Non-Profit
Organization
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Permit No. 39

**Stated Meetings 7:30 - 2nd Wednesday of each month
Refreshment following the Meeting.**

Brethren please send me updates for the website if you events to be posted on our website at <http://www.mastermason.com/aasr-valley-of-terre-haute/>.

Clint Cottrell, Deputy Master, Webmaster

Hospitaller's Report

Brothers on the sick list:

Carl Cottrell Bob Hux, 33° Bob Hill, 33°

Necrology:

Robert Mattox Otto Nasser Frederick Martin, 33°
Lester Crooks Billy Voils Robert Stutler

Please Remember these families in your prayers.

ANNUAL STAG FISH FRY

Sept. 19th 5:00 - 7:00

ADMISSION BY 2008 DUES CARD

ZORAH SHRINE

COUNTRY CLUB GROUNDS

BRING A FRIEND OR A

PROSPECTIVE CANDIDATE

Fountain/Warren Scottish Rite Club

Membership Dinner Meeting
Saturday October 18, 2008
at The Western In. Shrine Club

Stag

2:00 p.m. Shoot some Clays
or the breeze

Dinner at 6:30 p.m.

Bring a Prospective Member/Guest
and he eats FREE

**Make Your Reservations by
October 10, 2008**

Phone One of these:

Ivan Roach 765-762-3253
Mike Buckley 765-893-4684
John Ephlin 765-793-3220